Seeking	others	or see	kina	God
SECKIIIG	Utilei 5.	UI SEE	NIIIU	auu

(Note: Jesus' words below are in red ,	Faustina's in black ; editorial headings and comments
are in	blue.)

Extract 5

In the greatest torments of soul I am always alone, but no – not alone, for I am with You, Jesus; but here I am speaking about [other] people. None of them understands my heart, but this does not surprise me anymore, whereas I used to be surprised when my intentions were condemned and wrongly interpreted; no, this does not surprise me now at all. People do not know how to perceive the soul. They see the body, and they judge according to the body. But as distant as heaven is from earth, so distant are God's thoughts from our thoughts. I myself have experienced that quite often it happens that [...]

The Lord said to me, it should be of no concern to you how anyone else acts; you are to be My living reflection, through love and mercy.

I answered, "Lord, but they often take advantage of my goodness."

That makes no difference, My daughter. That is no concern of yours. As for you, be always merciful toward other people, and especially toward sinners.

Oh, how painful it is to Me that souls so seldom unite themselves to Me in Holy Communion. I wait for souls, and they are indifferent toward Me. I love them tenderly and sincerely, and they distrust Me. I want to lavish My graces on them, and they do not want to accept them. They treat Me as a dead object, whereas My Heart is full of love and mercy. In order that you may know at least some of My pain, imagine the most tender of mothers who has great love for her children, while those children spurn her love. Consider her pain. No one is in a position to console her. This is but a feeble image and likeness of My love.

Diary 1445-1447	(Notebook V)

Faustina writes about hell